



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)

CLASS: XI (HUMANITIES)



Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Core Supplementary Monday test copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 256 (Approx) 96 (Approx)
02	History Practical copy Monday test copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 96 (Approx) 96 (Approx)
03	Micro Economics Statistics Monday Test Copy	01C.W.+01 H.W. =02 01C.W.+01 H.W. =02 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 256 (Approx) 96 (Approx)
04	Geography Practical file Monday test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 64 (Approx) 96 (Approx)
05	Pol. Science Pol. Theory Practical file Monday test Copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 256 (Approx) 64 (Approx) 96 (Approx)
06	Physical Education Physical Education Lab Manual Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Saraswati Publication Single-lined small Notebook	256 (Approx) ----- 96 (Approx)
07	Fine arts Practical Copy Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Plain copy Single-lined small Notebook	256 (Approx) 96 (Approx) 96 (Approx)
08	Hindi Core Monday Test Copy	01C.W.+01 H.W.=02 =01	Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 96 (Approx)
09	Library	Report file=01	Project file (ruled) both sides Unruled (Plain)	40 pages 40 pages

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-

(Dr. G.N. Khan)  
Principal-cum-ARO



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO - 829116

(UNDER JHARKHAND ZONE-I)



## BOOK LIST FOR ACADEMIC SESSION-(2026-27)

### CLASS: XI (HUMANITIES)

Sl.No.	Subject	Name of Book	Author	Name of Publisher
<b>01</b>	<b>English Core (Code-301)</b>	i) Hornbill-English Core ii) Snapshot-Suppl. Eng. Core <b>Reference Books</b> English Core (All in One) Or English Core (Evergreen)	----- ----- ----- -----	<b>NCERT</b> <b>NCERT</b> <b>Arihant Publication</b> <b>Evergreen Publication</b>
<b>02</b>	Economics (Code-030)	Introductory Micro Economics Statistics for Class 11-CBSE <b>Reference Books</b> Introductory Micro Economics for Class 11 Or Statistics for class 11-CBSE	----- ----- Sandeep garg Or Sandeep garg	NCERT NCERT Dhanpat Rai Publication Dhanpat Rai Publication
<b>03</b>	<b>History (Code-028)</b>	The Themes in world History <b>Reference Books</b> History (All in one)	----- -----	<b>NCERT</b> <b>Arihant Publication</b>
<b>04</b>	<b>Geography (Code-029)</b>	Fundamentals of physical Geography INDIAS Physical Environment – I Practical work in Geography part -I <b>Reference Books</b> All in one		NCERT NCERT NCERT Arihant Publication
<b>05</b>	Hindi (Code-302)	Aroh... 01 Vitan...01 <b>Reference Books</b> All in one	----- ----- -----	NCERT NCERT Arihant Publication
<b>06</b>	Physical Education (Code-048)	Physical & Health Education Text Book for Class-11 CBSE Or Physical & Health Education Text Book for Class-11 CBSE Physical Education Lab Manual	V.K. Sharma  Sanjay Kundra -----	Saraswati Publication  Evergreen Publication Evergreen Publication
<b>07</b>	Fine arts (Code-049)	<b>History of Indian Art part-I</b>	Ashok Gupta	<b>Fullmark's publication</b>
	Pol. Sci.	<b>Indian constitution at work (NCERT)</b> <b>Political theory (NCERT)</b> <b>Reference book:</b> All in one	   Subhendra Tiwari	NCERT NCERT Arihant Publication

The parents/guardians are requested to purchase the books & notebooks from the open market.

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(Dr. G.N. Khan)  
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